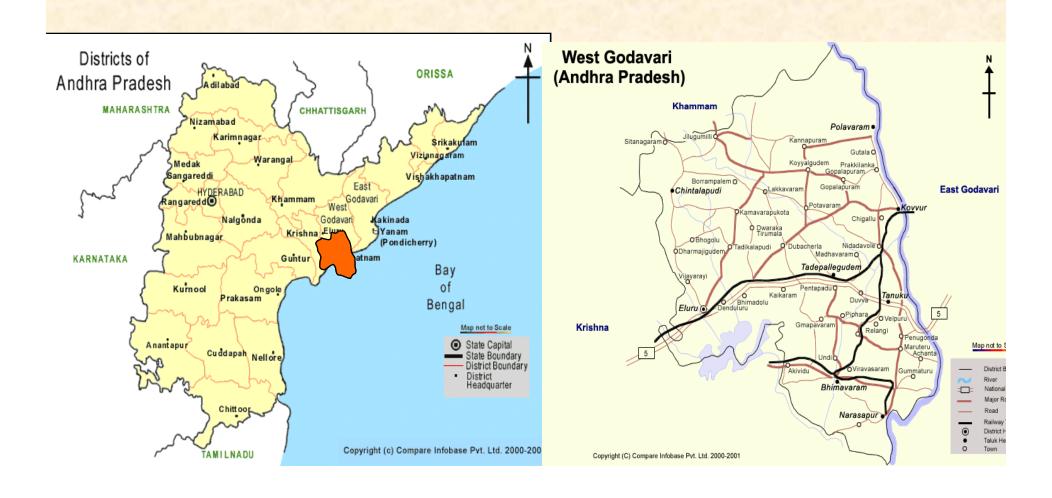
### Akshara Mahila

## Literacy Programme for Women Self-Help Groups

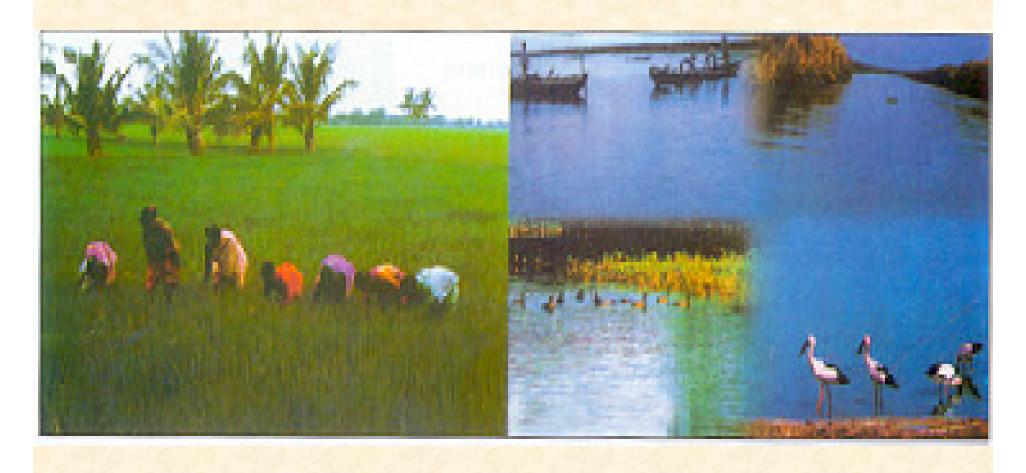


# The Akshara Mahila was initially started in West Godavari District and later the model is adopted in the entire state of Andhra Pradesh



### West Godavari

#### THE GRANARY OF ANDHRA PRADESH



#### Akshara Mahila

(The programme was launched on April 5th 2000)



#### Concept of Akshara Mahila

It is designed around women self-help groups and established a link between literacy and poverty-alleviation prgrammes.



#### Concept of Akshara Mahila

- 1. In SHGs, memebers have to record money transactions and interact with banks and officers.
- 2. Illiteracy of members has become a major hurdle in effective functioning of groups.
- 3. So they were keen to improve literacy skills. SHG is taken as the unit for literacy instruction.



#### Features of Akshara Mahila

- 1. Group-based approach
- 2. Relied on self-help spirit
- 3. New primers and teaching methods
- 4. Short duration course
- 5. Activities to sustain leaner motivation
- 6. Lowest per-learner cost
- 7. Development of teaching and learning aids
- 8. Community participation
- 9. Convergence with DRDA

#### Features of Akshara Mahila

Group approach: It followed group approach which is different from traditional campaign approach. Women Self-Help Group (WSHG) is taken as the unit for literacy instruction.



#### **Features Of Akshara Mahila**

Relied on Self-Help Spirit: Members of WSHG pool their efforts to benefit from an economic activity, and in the same way, the literate members share literacy skills with the non-literates in the group.



#### **Features Of Akshara Mahila**

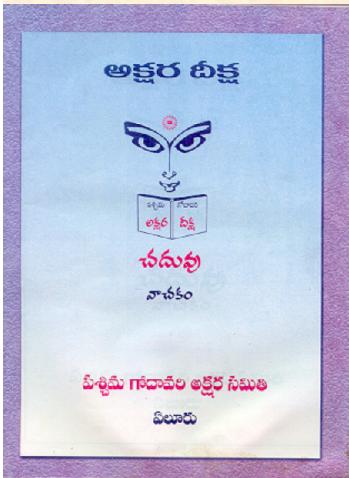
New Primers have been developed to suit the learning needs and interests of the groups. The content of the primers focused on various issues relevant to the day to day life of WSHGs.

Primers followed alphabet method separating reading and writing. This method is preferred as it is simple and volunteers with limited qualifications and training can easily teach in this method.

This helped in reducing the course duration to 180 hours in 3months. Experience showed that a short duration intensive literacy teaching is more effective. Group teaching method with locally prepared teaching aids and games resulted in fast learning.

#### **Special Features of Akshara Mahila**

Cost effective: The cost per learner is much lower than any other literacy programme. Rs.20/- is spent on teaching and learning material. No expenditure is needed for environment building and infrastructure.



వ్యవిలో చదువైద్యుకానికి కలందీర్లు గా శిక్షణ యివ్వబడుతుంది. మండల నుంఎల్.ఓ.అవిందిక చేయులడిన మరొక వ్ ఆర్వర్యంలో హార్చి వివరి కారంలో ఈ శిక్షణా కార్యక్రమాలు నిర్వహించ

5: ఓ.గో.టిల్లా కెలెక్టరు అద్యక్షులుగా ఈ స్ట్రా టిల్లా అక్షర సమీపి యూ అత్యేజి మన్వయిం చేస్తుంది. ఈ అక్షర మహాళ ఏ. తదితరులు భాగస్వాములుగా ఈ భూణలో పాత్ర వహిస్తారు.

యిలో నోతర్ ఆఫీసర్స్, యంపి.డి.ఓలు నికి నిర్వహణ, అండాయిష్ బాధ్యతలు

రం స్థాయిలో నినిద స్థాయిలలో వారం కుం, వెల లోజులకో సమీక్ష సమావీశాలు కాయి. (పరినేజా వాలంటీర్లలో (పర్యేక గ్రామ చేయలదతాయి. కేంద్ర స్థాయిలో లు గ్రామ మీనికలు - విరంతత విద్య నం పహిడు గ్రూపు తీడర్కు వీరంతరం ంచి ఆజమాయిషీ చేస్తారు.

 పర్టాఫీతికట్ల: మూడు నెలల తరువాత అనులు జరిగిన తీరు హైనా, సాధించిన నూర్తి స్వాయిలో మూల్మాంకన చేయు మరో పాల్పన్న అబ్బాబకులకు, నెలంటీర్లకు నిరుదతాయి. ఉత్తమ గ్రాహ్మలను ఎయిక అరుంది.



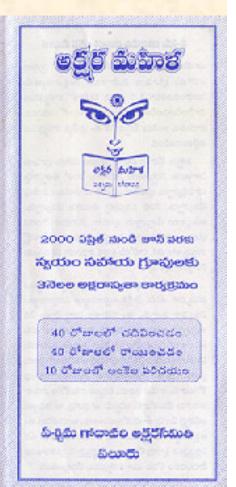
ఇది స్వయం వహియు గ్రహిపుల మహిళలకు రూపిందించిన ప్రత్యేక కార్మక్రమం, ప్రభుత్వ లోడ్పాటులో హారీ నిర్వహించుకునే కార్మక్రముం, అందుచేత వ్యమం సహియ గ్రహిషులు రమ సెట్యాన్స్ సమీకరించు కొదారి. నెలంటేర్లను ఎందిక చేసుకోవాలి. ఈ కార్మక్రమాన్ని తమ కార్మక్రముంగా నిర్వహించుకుంటారని తమ గ్రూపు నట్యులను మాటికి మారు కాతం అద్దరామ్యులను చేయుకుంటే ముందుంటారని ఆశిస్తున్నాం.

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పూనం మాలకొండయ్య, I.A.S.,

జిల్ల కలక్షకు మరియు ' ఫైల్మెస్ పక్కను గోతానికి అదైర సమత, ఏలారు

డా, సి.ర్మమ్మమాయాన్, Ph.D. డిప్పూటే వైరెక్టరు, వయోజన విద్య మరియు కార్యదర్శి పశ్చిమ గోడావరి అక్షర సమీది, ఏలారు



#### **Special Features of Akshara Mahila**

Sustain learners' motivation: A series of activities are conducted in the centres to sustain the motivation of the learners. In planning these activities literacy is linked with the traditional and cultural life. For example, Deepavali – the festival of lights and Ugadi – Telugu New Year are celebrated in the centres as literacy festival of lights and literacy new year.

#### These activities include

- 1. Akshara Parentem: Inviting learners to the centres
- 2. Akshara Kankanam: Tying literacy band
- 3. Akshara Joythulu: Lighting literacy lamps
- 4. Akhshara Mahendi: Painting literacy emblem on palms

## SUSTAINENCE ACTIVITIES AKSHARA JYOTHULU

(Literacy Lamps)



## SUSTAINENCE ACTIVITIES AKSHARA MUGGULU

**Literacy Rangoli** 



#### SUSTAINENCE ACTIVITIES

#### **AKSHARA PARENTALU**

(Inviting in traditional way to literacy centre)



#### SUSTAINENCE ACTIVITIES

#### **AKSHARA MAHENDI**

(painting literacy symbols with Henna)



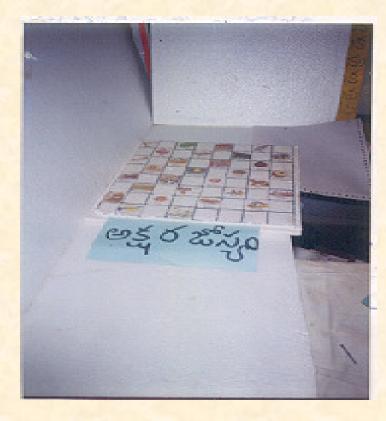
## SUSTAINENCE ACTIVITIES AKSHARA KANKANAM

(tying literacy bond)



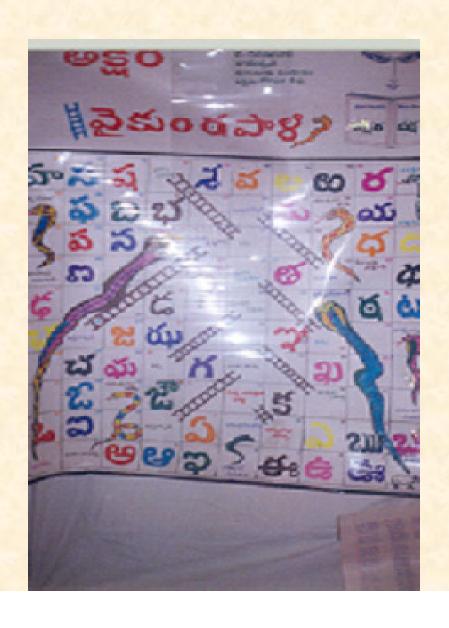
#### **Special Features of Akshara Mahila**

Development of Teaching and Learning Aids Innovative teaching aids and development of games with letters and charts and other motivational material is given highest priority for recognition and appreciation.





#### **INNOVATIVE TEACHING AIDS**



- Extensive use of teaching aids
- Teaching aids prepared with local available material with no cost
- Volunteer & learners designed teaching aids

#### **INNOVATIVE TEACHING AIDS**

#### **VIDEO CLIPPING OF TEACHING AIDS**



### EXHIBITION OF TEACHING MOTIVATIONAL MATERIAL

(From 28.1.2001 to 31.1.2001)

Biggest exhibition on Teaching aids & Publicity/Motivational material in the history of adult literacy



## **EXHIBITION OF TEACHING MOTIVATIONAL MATERIAL**



## More than 3000 exhibits on adult literacy

54 exhibition stalls



#### Features of Akshara Mahila

Civil Society has actively Participated by adopting Akshara Mahila centres and supplemented the efforts of the groups by providing lighting facilities, supplying supplementary learning material, etc.



#### Features of Akshara Mahila

Collaboration with DRDA: The programme is implemented as joint project of ZSS and DRDA. The latter identified the groups having non-literate members and the ZSS conducted trainings to groups leaders and conducted classes.



#### **Evolution of Akshara Mahila**

- The Akhsara Mahila evolved while testing the primers for short duration course in Kothapalli village.
- The programme first implemented for 3697 groups having 37,283 non-literate members in West Godavari District.
- Government of Andhra Pradesh started Akshara Sankranti adopting the same model covering all self help groups

#### **VIDEO CLIPPING FROM STAR NEWS**



#### New Primer's Pilot Test

The primer was pilot-tested in Kothapalli, a hamter of Gepannspalem Village. The learners could read the primer in 42 days and acquire writing and numerical skills in another 45 days. This was reported in The Hindu, Star News etc. The primer was lurther improved and 40 days were fixed for reading, 40 days for writing and 10 days for numerical skills.

#### HOUSEWIVES' GROUP SETS RECORD IN LEARNING TO READ

By D. Sroenlysonki

BLOW, JAA. St. A group of 15 housewives set a record by learning to read simple paragraphs in their mother tengue in 42 working leaves.

The women half from Kothapall, a hamlet of Gopalernepalem, 10 km from Huns, in West Godavari district. It is interesting to note that they could only read but have not practiced writing yet. Isolation of reading skill from writing made it possible for them to become "interes" within such a short span of time.

The idea was conserved at an informal meeting of people associated with the literary movement in the district, consisting of the Departy Director. Dr. C. Krishna Mohina Rao, the president of Janerya Vecitia, Mr. D.N.V.S. Verma, and others. Though West Godavari stands first among all districts, except urban areas in the State, there are several constitution in declaring it a totally literate district.

It was thought that many learners were relactant to attend the literacy programms because of the long duration, ranging from several months to a year. Even after completion of the course, the neo-literates did not have a proper professment to practice their skills and some illiteracy relapsed. The age and standards among seru literates varied creating a problem for the instructors to adopt a uniform tracking method. No effort had everbeen made to find out whether the same method adopted for teaching children would be uneful in the case of grown-ups too.

In an attempt to make the learning on adult friendly energies, the group designed an innovative short-term course devoid of writing in the initial stage. The learners were not saked to practice pritting. They were introduced to the Telupu alphabet and saked to recognise the symbols and read them. On the first day, the learners could recognise over half a floren letters. The alphabet was also reckned to 29 important letters, which normally occur in Telupu language while the remaining insertive and redundant letters were ignored for the time being

The idea was explained to several Mandal Literacy Officers and among them the MLO of Deadolar, Mr. G. Amsrewers Rao, voluntered to execute the plan in one of the sillages in his area. Soon, a group of learners was constituted at Rothapall and the plan project started 42 days upo Along with Mr. Amarinesias Rao, the Supervisor in the office of the Adult Education department. Mr. T. Surveyralians

Heo, was deputed to be the insoractor. The learners were taught alphabets through sharts. For reading practice, they were given an informal primer specially designed for the purpose.

The group picked the crucial alphabet with in a week and started recognising words in the second work. On the 42nd day of the course posterday, their reading skill was trained by Dr. C. Krishna Mehana Reo and was found to be good. In the next phase, they would be given the copies of "Akshara Docksha", a fortnightly brought out by the department, for reading practice. The organises had no introduce writing until they acquired efficiency in reading.

The success has theiled learners more than anybody else because they could become "linerate" in 42 days. On learning about this, several women's groups in the village volunteered to attend the 60 day school. The period was likely to be reduced further because the instructors had problems in designing the material and charts initially.

It permains to be usen whether experts of adult literacy programms accept the Kothapalli model and the women as "neo-literates"

#### **GOOD RESPONSE**

- Around 3697 groups having 37,283 illiterates enrolled in this programme
- Groups owned the programme, met the costs of training, teaching aids, etc.
- Political leadership took active part in motivation and mobilization.
- Educated persons and village elders adopted the centres and supported volunteers and motivated learners.
- Philanthropists donated cost of paper and printing of books, banners, etc.

### CHIEF MINISTER APPRECIATED AKSHARA MAHILA LEARNERS WHEREVER HE VISITED THE DISTRICT



## People's representatives actively involved in the programme



#### SPECIAL ELECTRONIC AND PRINT MEDIA APPRECIATED AND ENCOURAGED

#### Good response to 'Akshara Mahila' in WG

Unique methods employed in teaching helps rural women become literate in a short duration

FROM OUR BUREAU

Mahila' programme, another milestone in the literacy programmes Akshara Samithi. The women launched by the Paschima Godavari Akshara Samithi two months ago, gained momentum and heading towards total literacy in the district. The clouds of suspicion on literacy and vague notions on learning have disappeared with this programme, meant exclusively for the rural womenfolk of the 'self' prepared a practihelp' groups.

The success of the programme adult women in a lucid style with the volunteers have been trained at ties in unique design in teaching all his experience in the pro- cluster level for two days. Mandal the adult women. Learning process

women would be made to practice writing letters based on reading Bhimavaram, May 31: 'Akshara perceptions, said D V V S Varma, adviser of the Paschima Godavari would learn basic mathematics in the programme. The programme was designed to improve their reading and writing skills on sound foundations, he added.

> Varma, a social activist and Jatiya MISSION TO ACHIEVE TOTAL LITERACY Another volun-Vedika president

cal module "Chaduvu" to teach for a volunteer to teach them. All

Women realise need

Mahila centres were started in 17 villages under Iragavaram mandal. Undoubtedly, one can say, after a visit to the centres at Kavalinuram. Kanteru, Kottapadu, Pekeru and Ogidi, it is a social change towards literacy. The literate members in group members. If the entire group is illiterate, the group leader looks

Mahila is channalising their spirit group on which the whole proon right path. The response is more gramme based is formed for the than expected, she said, and added that she wants to extend it to the rest of the uncovered groups in a ates is less. Launching of this prophased manner.

the self-help groups teach their unteers at Kavalipuram said: "We feel satisfied when we see the brisk phase. Frequent power cuts newly-literate women are reading and scorening heat were also

teer Jhansi says

become literate

"the women were reluctant to attend to the classes in the beginning, but now they are teach them."

purpose of getting loans. Their motivation towards turning litergramme itself is untimely as the Ardna and Rama Devi, both vol- programme commenced when the agricultural operations were in impeding the programme to some extent. However, the Paschima Godavari Akshara Samithi secretary C Krishna Mohan, with his frequent visits and thorough monitoring, struggling to motivate the volinsisting me to spare more time to unicers and learners to make the

#### gramme. This book was re- development officers are assisting programme a success. "Had my parents sent me to is divided into reading and writing designed, modified and improved the mandal literacy officers in

By Our Staff Reporter

ELURU, MAY 18. Women belonging to weaker sections in villages are struggling to catch up with other sections by attending the 90-day night schools. A host of problems are working against the learners, but they seem not to lose the rare opportunity that knocked at their doors. There is no proper accommodation where they can sit and study. The classes are conducted in street corners and under street lights. The frequent power disruption is causing a nuisance. Kerosene lamps are lit as soon as power fails to keep the classes go-ing on.

Fifty-two-year-old, Mrs. Mendem Sampurnam, daily wage earner at Ammapalem in Pedavegi

purnam, most of the women, especially in weaker section colonies, have realised the difficulty in not being able to read. They found the need for education more when it came to managing the finances of the DWCRA groups.

Mrs. Sampurnam had decided to attend the night school notwithstanding her age and heckling from youngsters. Now, she is able to identify all letters of the Telugu alphabet and read words after attending the course for 40 days. She is one of the 15 members of the Chaitanya DWCRA group in the village. Of the 15, only a few are literate, some attended school long ago and needed a brush up. Over half of them are illiterate, Mrs. Medanki Chanti. group leader herself is an illiter-

The mobilisation is heavy in Pedapadu mandal where seven groups were formed in a single village.

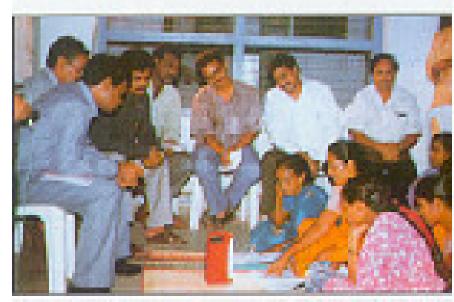
The success of the 15 women at Gopannapalem who learnt how to read in the shortest time of 40 days, had encouraged the Adult Education Department, led by its Deputy Director, Dr. C. Krishna Mohan, to try out the method of separating reading from writing in the entire district. In the first phase, the learners are taught to identify the Telugu letters displayed on the charts. Later, a primer designed specially for the purpose is introduced.

With the encouragement given by the West Godavari Collector, Mrs. Poonam Malakondaiah, the Gopannapalem model was replicated in the entire district by decourse. Dr. Krishna Mohan, who accompanied a media team that visited the centres on Tuesday night, said the modified course was one of the most economical programmes of all. The department printed 40,000 primers at a cost of Rs.2-40 lakhs. An equal number of work books for practising writing was printed with the help of 2.5 tonnes of paper donated by the Delta Paper Mills. The Godavari Printers printed the books free of cost. No honorarium is paid to the volunteers because they are teaching their own group members. The amount spent on each learner works out to Rs.6.50. A sum of Rs.90 was spent on each learner under the routine literacy programme.

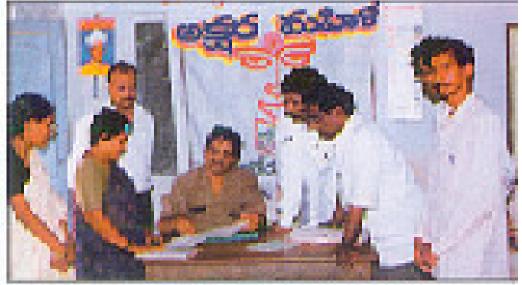
Mobilisation of women in such large number for the programme

#### **RESULTS**

Evaluation conducted by local people and NSS of Andhra University showed that 29,831 learners have successfully completed the course among 37,283 enrolled in the programme.

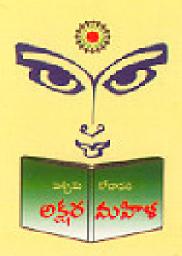


Jemalists and Officials Visiting Akshara Mahila Con Pactagodu



Sri M Sarjewa Ras, District Programma Offices, MSE, Andrea Eniversity, epiterring evaluation in Alemaia Wantia Dente at Panagonda.

## ALL THIS DOCUMENTED IN THE BOOK AKSHARA MAHILA



### Akshara Mahila

THE FIRST STEP towards empowerment of women





#### Akshara Mahila To Akshara Sankranti

- 1. Akshara Mahila experience paved the way for 3 month literacy programme by name Akshara Sankranti in the entire state of Andhra Pradesh.
- 2. Government of Andhra Pradesh launched Akshara Sankranti on October 2<sup>nd</sup>, 2000. As a part of the programme 2,50,000 non-literates were reached in West Godavari District.
- 3. With the experience of Akshara Mahila group based approach is combined with campaign mode in Akshara Sankranti

## A campaign atmosphere is created with series of meetings with different sections

- 1) Teachers unions
- 2) Political parties
- 3) Non Gazzetted Officers Unions
- 4) Voluntary organizations
- 5) District Officers of all departments



#### **AKSHARA PADAYATRA**

A Akshara Padayatra (literacy walk) was organized from 15-23<sup>rd</sup> October, 2000. It continued day and night covering more than 500 Kms all the 46 mandals and 8 municipalities. Villagers handed over literacy flag to the next village.

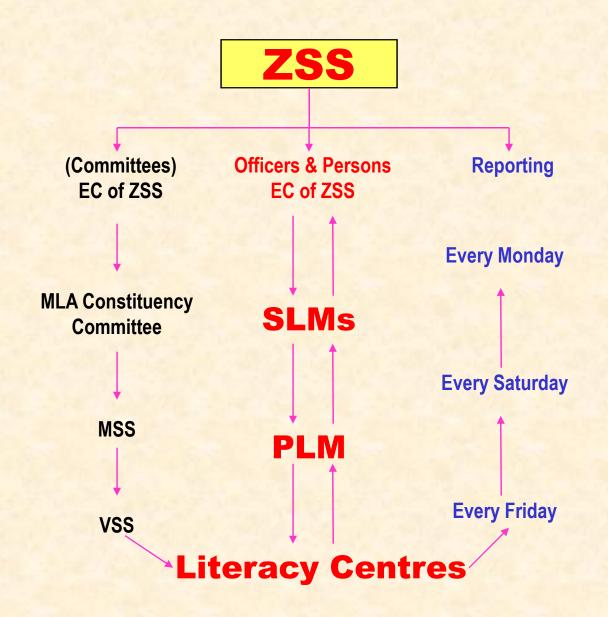




### VIDEO CLIPPING OF PADAYATRA IN UNDRAJAVARAM MANDAL



#### **MONITORING STRUCTURE**



#### **WEEKLY REVIEWS**

- 1) Every Friday at village level committee will review and prepare a report centre wise (VAO will bring the report to the mandal level)
- 2) Every Saturday, mandal level committee will review the functioning village wise and send a report to RDO (MRO will send computerized floppy to RDO)
- 3) Every Monday executive committee of ZSS reviews the programme mandal wise and take steps for improvement in weak mandals.
- 4) Joint Collector and other Senior District Officers are appointed as Special Officers for mandals where performance is comparatively low.

#### **RESULTS OF EVALUATION**



**Enrolment** 

252708

Successfully

completed

191426

**Percentage** 

of Success

**75.75** 

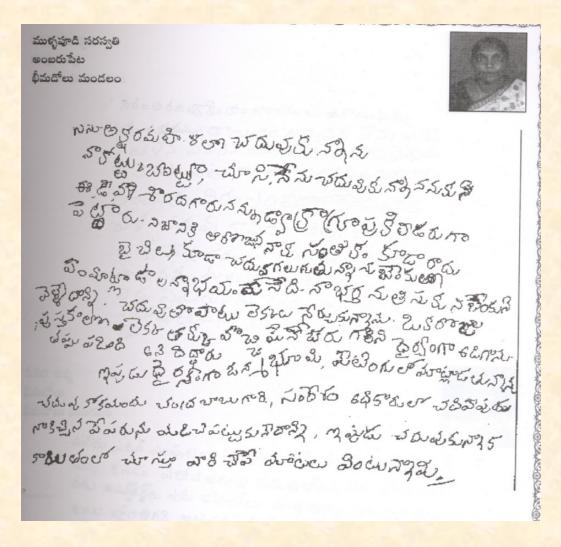
#### **External Evaluation**

Government of Andhra Pradesh nominated University of Hyderabad to conduct External Evaluation. They reported 71.6% of the target learners were made literate in Akshara Deeksha Programme.

The report says "The West Godavari model appears to be significant and offers an alternative approach to literacy at one-third in the total cost – less than half in duration with innovations in teaching – learning methodology."

#### **Impact - Individual Level**

A women learner named Saraswathi, Amberpet village of West Godavari testifies:



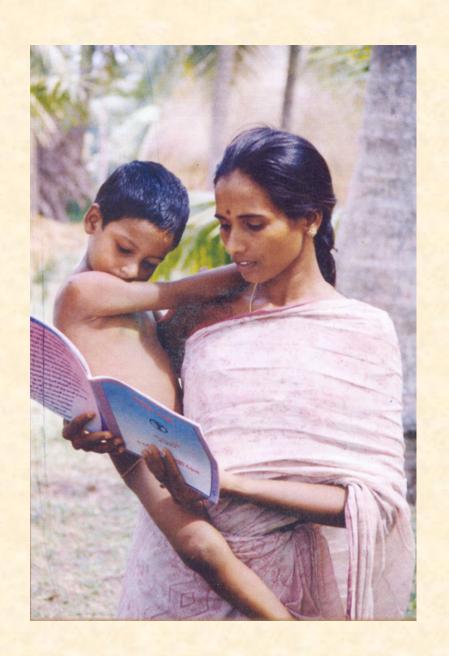
#### **Impact - Individual Level**

"I am the leader of a women's self-help group. Seeing my dress and appearance, people may get the impression that I am educated. In fact, I was an illiterate before Akshara Mahila changed me. I was too timid to go to a bank. I used to get things done with the help of my husband. Then I learnt arithmetic in the class. One day I found a wrong entry in my passbook. I had the selfconfidence to seek clarification. I approached the manager. He corrected the mistake. Now I speak in a meeting. Formerly we were diffident to approach government officers. Now we take our problems to the notice of officers."

#### **Social Impact**

- It promoted gender equity and empowered the women learners in decision-making Nearly 90 percent of the women participants have expressed the view that they have become more assertive and confident and their status in the family has improved after they acquired literacy skills.





#### **Social Impact**

-An important social impact of the programme was that it contributed in a significant way in increasing enrollment of children in schools. For instance, the data clearly indicate that enrolment of children went up significantly in neo-literate households.

#### **Economic Impact**

-The participation of a large number of women groups in the literacy programme led to the formation of new groups and there was an increase of savings and the corpus fund. For example, in West Godavari, the total corpus fund of these groups increased from around 5 million dollars before the programme to 28 million dollars by the end of the programme. About 50 per cent of learners reported that they now earn more because of their newly acquired knowledge and skills.

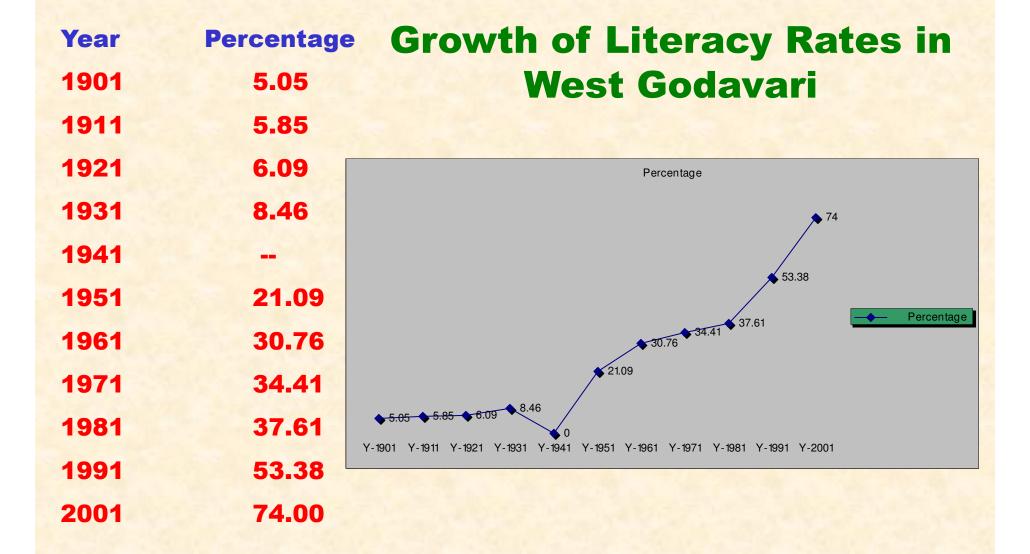
#### **Lessons Learnt**

The most important lessons drawn from the *Akshara Mahila* experience are that the literacy programmes and livelihood-enhancement programmes, when linked, proved to reinforce each other. They thus improve the quality of life of the participating women and help them in breaking cultural and traditional barriers.



#### **Challenges**

-The major challenge is to ensure that all the 6.20 lakh self-help groups of Andhra Pradesh which presently have 78.3 lakh members become part of the literacy programme. Another issue is to ensure that the different needs of the learners are catered for through adequate basic literacy and continuing education programmes.



## This model is presented in the White House Conference on Global Literacy held on 18.09.2006 in New York



# Thank 'd'